

MARCELLA LANDING CONDOMINIUMS

LOCATED IN THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST QUARTER OF SECTION 25
& IN THE NORTHWEST ¼ OF THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH, MIDA JURISDICTION



SURVEYOR'S CERTIFICATE

I, MICHAEL DEMKOWICZ, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 4857264 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY AND HAVE REFERENCED A RECORD OF SURVEY MAP OF THE EXISTING PROPERTY BOUNDARIES IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED THE BOUNDARY LOCATIONS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I DO FURTHER CERTIFY THAT I HAVE CAUSED TO BE MADE UNDER MY DIRECTION AND BY THE AUTHORITY OF THE OWNER, RS21 MAYFLOWER LLC, A DELAWARE LIMITED LIABILITY COMPANY, MARCELLA LANDING CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT, IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT.

OWNER'S CONSENT TO RECORD

KNOW ALL BY THESE PRESENTS, THAT RS21 MAYFLOWER LLC, A DELAWARE LIMITED LIABILITY COMPANY ("RS21 MAYFLOWER"), IS THE OWNER OF RECORD OF THE BELOW-DESCRIBED TRACT OF LAND, ALSO KNOWN AS OR PREVIOUSLY ASSIGNED THE TAX PARCEL IDENTIFICATION NUMBERS 00-0021-8518, 00-0021-8519, 00-0021-8520, 00-0021-8542, AND 00-0021-4988, AND DOES HEREBY CAUSE THE SAME TO BE SUBDIVIDED INTO THOSE CONDOMINIUM UNITS, COMMERCIAL LOTS, COMMON AREA LOTS, ROADWAYS, ROADWAY PARCELS, SHARED DRIVEWAYS, AND/OR OTHER LOTS, UNITS, OR PARCELS AS SET FORTH ON AND TO BE HEREAFTER KNOWN AS THE MARCELLA LANDING CONDOMINIUMS PLAT ("PLAT"). RS21 MAYFLOWER DOES HEREBY CERTIFY THAT IT HAS CAUSED THIS PLAT TO BE PREPARED AND DOES HEREBY CONSENT TO THE RECORDATION OF THIS PLAT.

IN WITNESS WHEREOF, RS21 MAYFLOWER HAS EXECUTED THIS PLAT ON THIS ____ DAY OF ____, 2024.

RS21 MAYFLOWER LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: RS21 MAYFLOWER MANAGER LLC,
A UTAH LIMITED LIABILITY COMPANY, ITS MANAGER

BY: Jing Jiao
PRINT NAME: Jing Jiao
TITLE: MANAGER & AUTHORIZED SIGNATORY

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF Wasatch) SS.

ON THIS 10th DAY OF September, 2024, PERSONALLY APPEARED Jing Jiao, A MANAGER AND AUTHORIZED SIGNATORY OF RS21 MAYFLOWER MANAGER LLC, A UTAH LIMITED LIABILITY COMPANY, THE MANAGER OF RS21 MAYFLOWER LLC, A DELAWARE LIMITED LIABILITY COMPANY, PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO IN THIS CONDOMINIUM PLAT, AND ACKNOWLEDGED THAT HE OR SHE EXECUTED THE SAME FOR AND ON BEHALF OF SAID LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES:

Aug. 31, 2026 Commission # 726450

Dawn D. Johnson
NOTARY PUBLIC

RESIDING AT: Salt Lake City, Utah

LEGAL DESCRIPTION

ALL OF LOT 18, AS SHOWN ON THE MARCELLA LANDING SUBDIVISION PLAT, RECORDED ON September MONTH 10 DAY, 2024, AS ENTRY NO. 549862, IN BOOK 1417, PAGE 131, ON FILE AND OF RECORD IN THE OFFICE OF THE WASATCH COUNTY RECORDER.

1436

MAYFLOWER LDP COORDINATE SYSTEM PROJECTION PARAMETERS

PROJECTION = TRANSVERSE MERCATOR
DATUM = NAD83(2011)
REALIZATION/EPOCH = 2010.0000
FALSE NORTHING = 200,000.0000
FALSE EASTING = 50,000.0000
ORIGIN LATITUDE = 40°37'30.0000" N
SCALE REDUCTION = 1.000317000
CENTRAL MERIDIAN = 111°27'30.0000" W
PROJECT ELEVATION = 6,700.00 (NAVD88)
ZONE UNIT (N/E/U) = U.S. SURVEY FOOT

LINE TYPE LEGEND

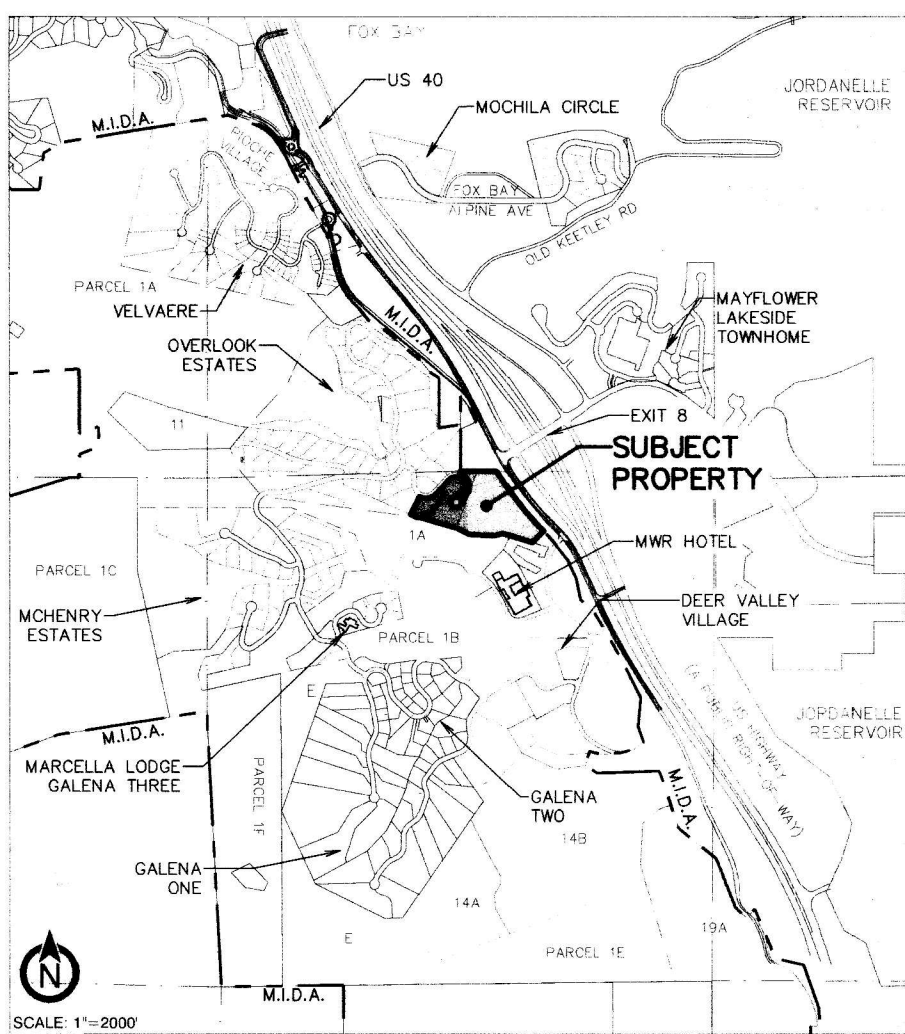
MARCELLA LANDING BOUNDARY
PRIVATE RIGHT-OF-WAY
CENTERLINE STORM DRAIN
STORM DRAIN EASEMENT
EMERGENCY ACCESS EASEMENT OR SECONDARY AS DENOTED
SANITARY SEWER EASEMENT
PUBLIC UTILITY EASEMENT
PUBLIC TRAIL EASEMENT

LEGEND

STORM DRAIN EASEMENT
SEWER EASEMENT
PUBLIC TRAIL EASEMENT
EMERGENCY ACCESS EASEMENT OR SECONDARY AS DENOTED
SANITARY SEWER LATERAL AREAS
STREET MONUMENT (As-Noted)
Found Section Monument (As-Noted)
SET PROPERTY CORNER MONUMENT
BUILDING # (CONTAINS INDIVIDUAL UNITS)
UNIT #

GENERAL NOTES:

- SEE MARCELLA LANDING SUBDIVISION PLAT RECORDED ON FILE AND OF RECORD AT THE OFFICE OF THE WASATCH COUNTY RECORDER, FOR DETAILED METES AND BOUNDS REGARDING ALL EASEMENTS, HORN COURT PRIVATE RIGHT-OF-WAY, AND SHARED DRIVEWAYS. CENTERLINE MEETS AND BOUNDS ARE PROVIDED FOR SIMPLICITY AND LOCATING THE BUILDING FOOTPRINTS CONTAINED WITHIN THIS PLAT.
- MARCELLA LANDING CONDOMINIUMS IS LOCATED WITHIN THE MIDA PROJECT AREA.
- ALL BEARINGS AND DISTANCES RECIOTED IN LINE TABLES, OR ANNOTATED HEREON, ARE EXPRESSED IN U.S. SURVEY FEET, PROJECTED TO AN NAVD HEIGHT OF -6700 FEET, AND DEFINED BY THE NAD83(2011) EPOCH 2010.0000 PROJECTION PARAMETERS (AKA MAYFLOWER LDP COORDINATE SYSTEM PROJECTION) DETAILED ON SHEET 1 HEREON. THIS PROJECTION WAS SPECIFICALLY DESIGNED TO MINIMIZE BOTH CONVERGENCE AND SCALE VARIATION WITHIN THE PROJECT AREA. REFER TO RECORDS OF SURVEY NOS. 2647, 3058, 3518, AND 3759 IN THE WASATCH COUNTY SURVEYOR'S OFFICE.
- TITLE REPORT BY RED MOUNTAIN TITLE AGENCY, FILE NO.: (STG-101620-LH-3) WITH A COMMITMENT DATE OF JULY 31, 2024.



VICINITY MAP

SHEET INDEX

- SHEET 2 - PLAT NOTES & BUILDING NOTES
SHEET 3 - FLOOR PLAN - TYPE A
SHEET 4 - FLOOR PLAN - TYPE B
SHEET 5 - FLOOR PLAN - TYPE C
SHEET 6 - FLOOR PLAN - TYPE D
SHEET 7 - BUILDING SECTION - TYPE A
SHEET 8 - BUILDING SECTION - TYPE B
SHEET 9 - BUILDING SECTION - TYPE C
SHEET 10 - BUILDING SECTION - TYPE D

LEGEND

- COMMON AREAS & FACILITIES
LIMITED COMMON AREAS & FACILITIES
PRIVATE AREAS (UNITS)
COMMERCIAL LOTS

110' WIDE GRANTEE FACILITIES EASEMENT AREA
ENTRY NO.: 511414

USE, ACCESS, CONSTRUCTION, AND MAINTENANCE EASEMENT AGREEMENT (TO BE GRANTED)

AMENDMENT TO DECLARATION AND GRANT OF J.S.D. EASEMENT
RECORDED AUGUST 09, 2024
ENTRY NO. 548509
BOOK: 1483, PAGE: 1902-1916

DECLARATION AND GRANT OF SANITARY SEWER LATERAL EASEMENT
RECORDED AUGUST 09, 2024
ENTRY NO. 548509
BOOK: 1483, PAGE: 1884-1892

C/L LINE TABLE			
LINE	BEARING	DISTANCE	
L10	N 51°38'01" E	39.59'	
L11	N 79°46'19" W	54.44'	

C/L CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C6	85.42'	81.46'	54°38'11"
C7	200.00'	46.55'	13°20'10"
C8	512.06'	124.92'	13°58'40"
C9	172.00'	38.71'	13°13'44"
C10	286.00'	68.73'	13°46'10"
C11	60.00'	98.64'	94°11'46"
C12	274.73'	138.30'	28°50'30"
C13	1065.32'	168.67'	05°24'26"
C14	400.00'	80.16'	11°28'54"
C15	1000.00'	56.70'	3°14'55"
C16	195.00'	97.30'	28°35'23"
C17	60.00'	125.02'	119°23'00"
C18	456.00'	40.94'	5°08'37"
C19	505.00'	235.00'	26°39'43"
C20	134.43'	104.86'	17°57'49"
C21	1743.44'	136.33'	4°34'44"
C22	232.27'	58.58'	14°27'01"

SHARED DRIVEWAY LINE TABLE			
LINE	BEARING	DISTANCE	
L12	S 40°37'58" E	19.63'	
L13	S 74°53'20" E	119.53'	
L14	S 53°29'02" W	36.61'	
L15	S 53°24'18" W	33.94'	
L16	S 42°12'08" E	20.03'	
L22	S 77°27'42" W	2.90'	

SHARED DRIVEWAY CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C25	60.00'	31.30'	29°53'25"
C26	84.20'	51.53'	35°03'51"
C27	907.29'	63.58'	4°00'54"
C28	170.08'	34.09'	11°29'01"
C29	90.01'	79.63'	50°41'13"
C30	134.00'	82.51'	35°16'45"
C31	445.00'	51.68'	6°39'13"
C32	60.00'	30.54'	29°10'00"

LINE TABLE		
LINE	DIRECTION	LENGTH
L16	N 16°14'34" E	41.79'
L17	N 56°48'20" E	58.32'
L18	N 84°46'49" E	70.44'
L19	S 3°23'10" E	28.00'
L20	S 84°46'13" W	24.51'
L21	S 16°16'40" W	76.62'

DOMINION ENERGY

APPROVED AND ACCEPTED ON THIS 21st DAY
OF August, 2024.
Brian Wells
TITLE: Pre-Construction

ROCKY MOUNTAIN POWER

APPROVED AND ACCEPTED ON THIS 20th DAY
OF Aug, 2024.
[Signature]
BY ROCKY MOUNTAIN POWER, A DIVISION OF
PACIFICORP AUTHORIZED AGENT

WASATCH COUNTY SURVEYOR

APPROVED AS TO FORM ON THIS 20th DAY
OF Sept, 2024.
RECORD OF SURVEY # 5068
[Signature]
WASATCH COUNTY SURVEYOR

WASATCH COUNTY FIRE DISTRICT

APPROVED AND ACCEPTED ON THIS 20th DAY
OF August, 2024.
[Signature]
FIRE CHIEF

JORDANELLE SPECIAL SERVICE DISTRICT

APPROVED AND ACCEPTED ON THIS 20th DAY
OF August, 2024.
[Signature]
GENERAL MANAGER

MIDA ATTORNEY

APPROVED AS TO FORM ON THIS 9th DAY
OF September, 2024.
[Signature]
MIDA ATTORNEY

MILITARY INSTALLATION DEVELOPMENT AUTHORITY (MIDA)

APPROVED AND ACCEPTED ON THIS 9th DAY
OF September, 2024.
[Signature]
M.R.F. PROJECT AREA DIRECTOR

MIDA MOUNTAIN VILLAGE PUBLIC INFRASTRUCTURE DISTRICT

APPROVED AND ACCEPTED ON THIS 9th DAY
OF September, 2024.
[Signature]
EXECUTIVE DIRECTOR

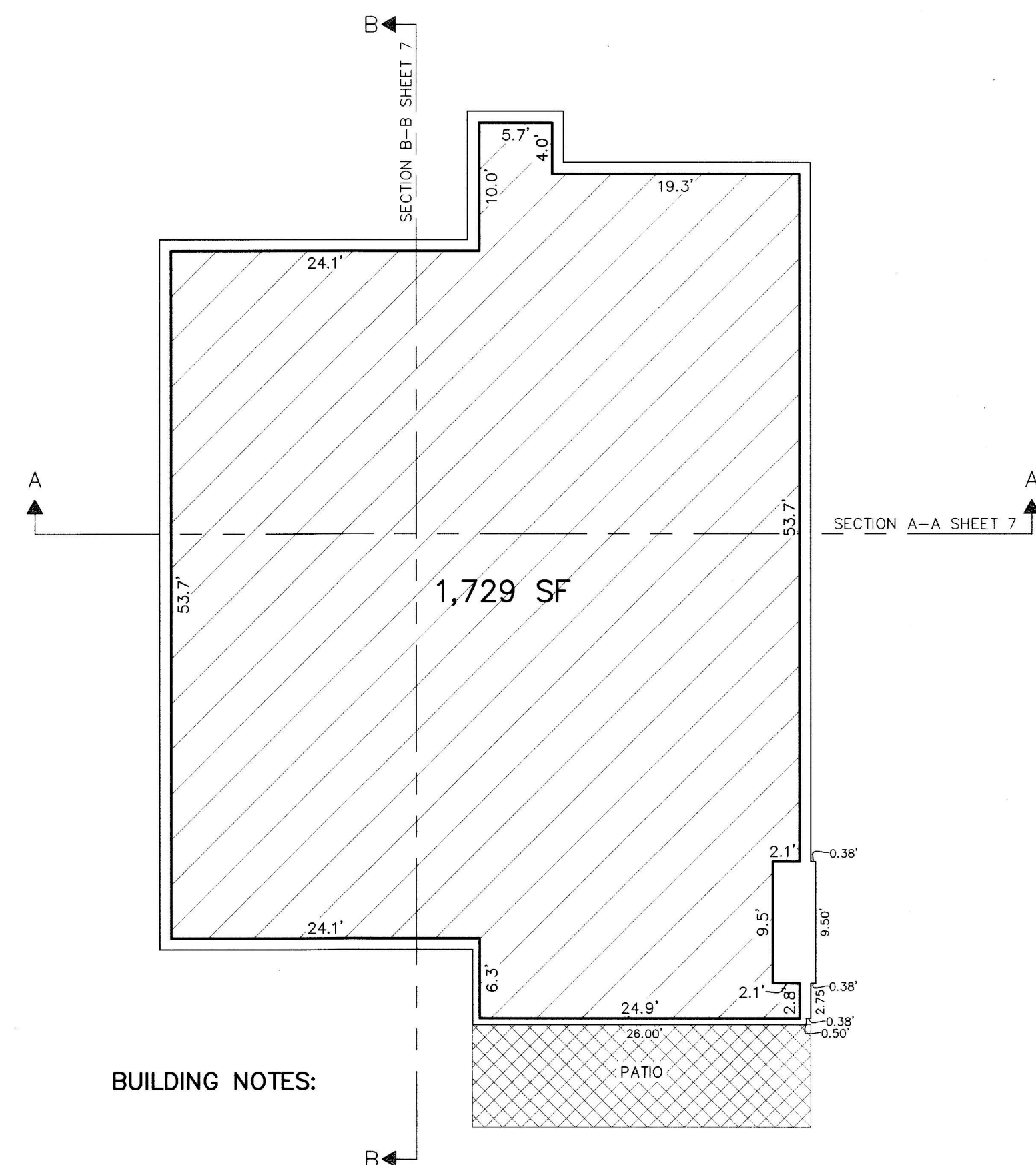
WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH, RECORDED AND FILED AT THE

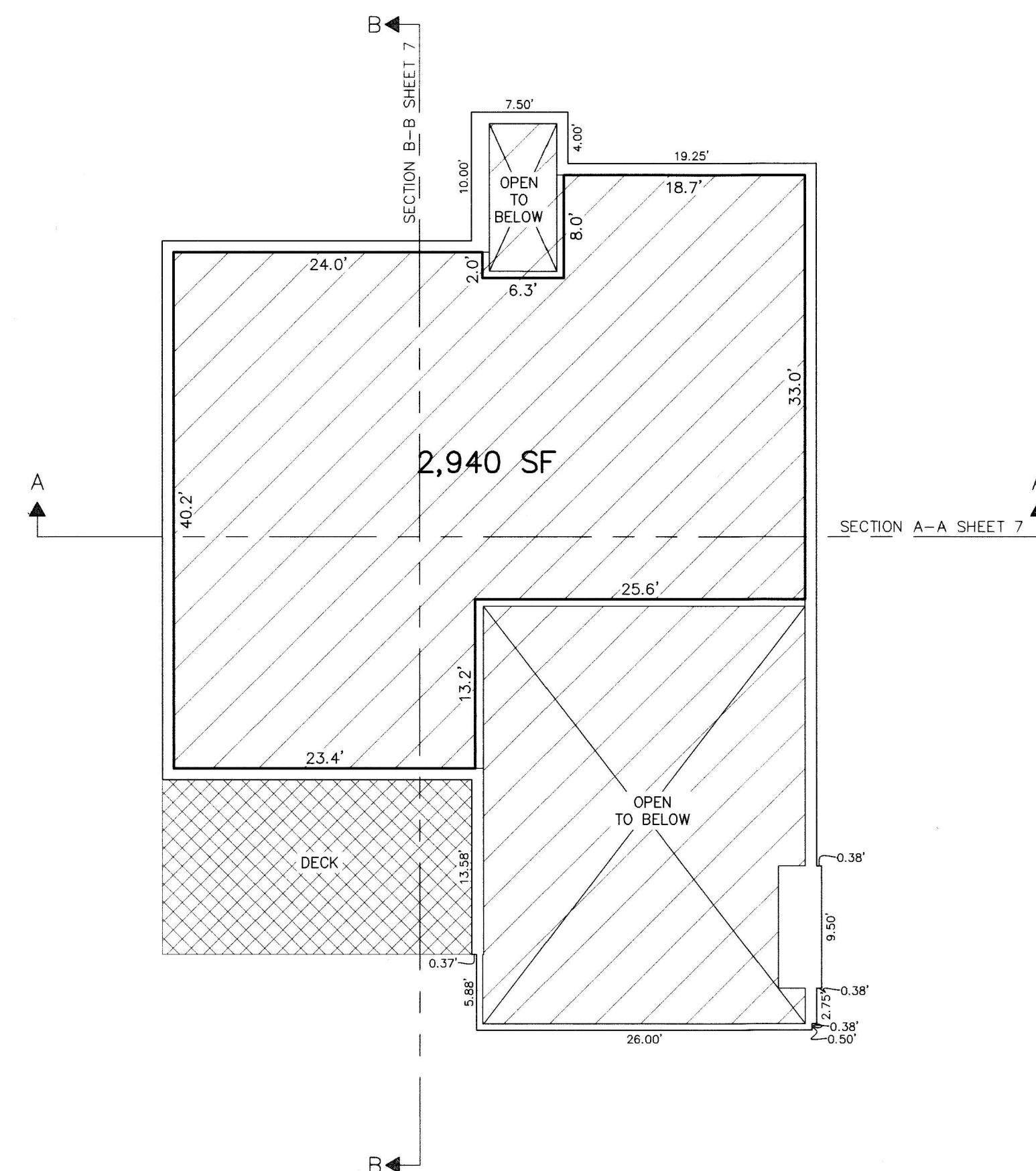
REQUEST OF RS21 MAYFLOWER LLC

\$ 606.60 FEE
MARCY M. MURRAY WASATCH COUNTY RECORDER
1487 BOOK
1437-1446 PAGE

TIME: 11:46 AM DATE: 09-10-2024 ENTRY NO.: 549864



TYPE A - MAIN LEVEL
ARCHITECT ELEVATION: 100'-0"

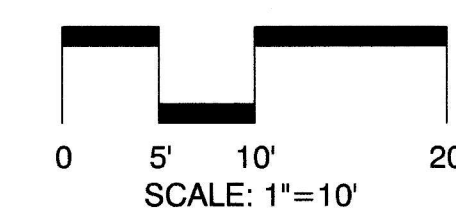


TYPE A - UPPER LEVEL
ARCHITECT ELEVATION: 111'-0"

**TYPE A
AREA TABLE**

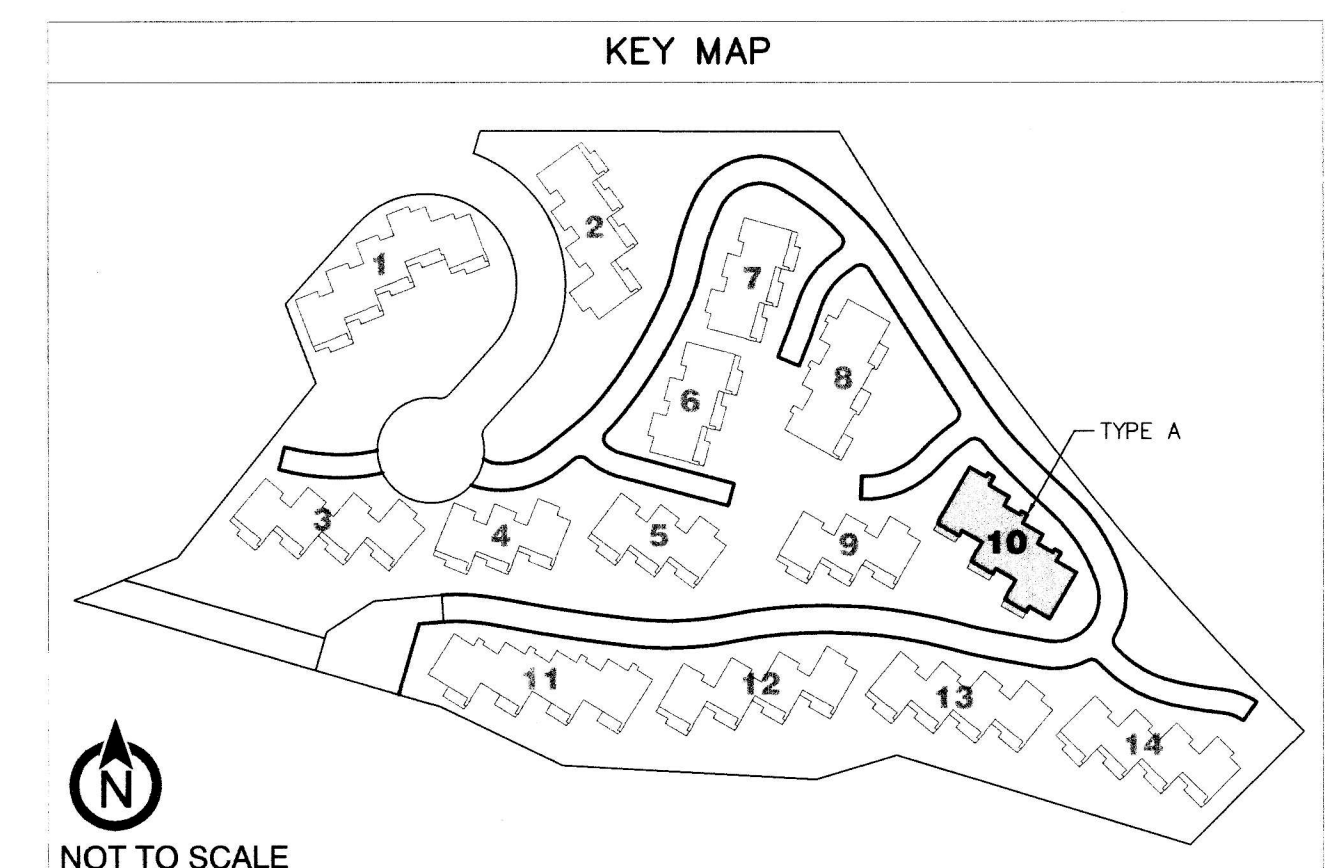
LEVEL	SQUARE FOOTAGE
MAIN	2,940 SF
UPPER	1,729 SF
TOTAL	4,669 SF

CORRESPONDING BUILDING(S)	CORRESPONDING UNITS
BUILDING #10	UNITS 32-34



LEGEND

[Hatched Box]	COMMON AREAS & FACILITIES
[Cross-hatched Box]	LIMITED COMMON AREAS & FACILITIES
[Diagonal Hatched Box]	PRIVATE AREAS (UNITS)



SHEET 3 OF 10

WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH, RECORDED AND FILED AT THE

REQUEST OF _____

FEE _____ WASATCH COUNTY RECORDER BOOK 1487 PAGE 1439

TIME: _____ DATE: _____ ENTRY NO.: 549864

MARCELLA LANDING CONDOMINIUMS

LOCATED IN THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST QUARTER OF SECTION 25
& IN THE NORTHWEST ¼ OF THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH, MIDA JURISDICTION

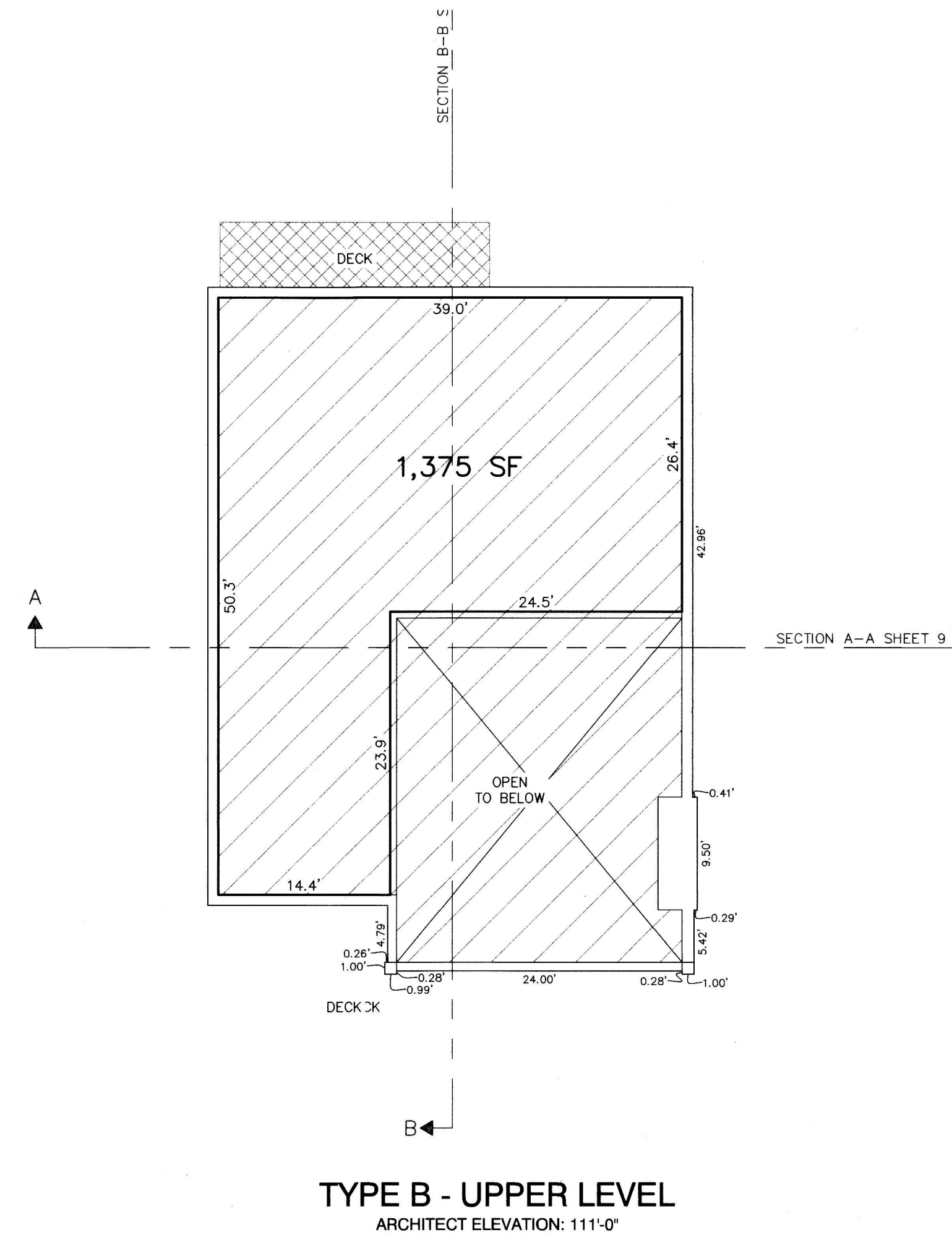
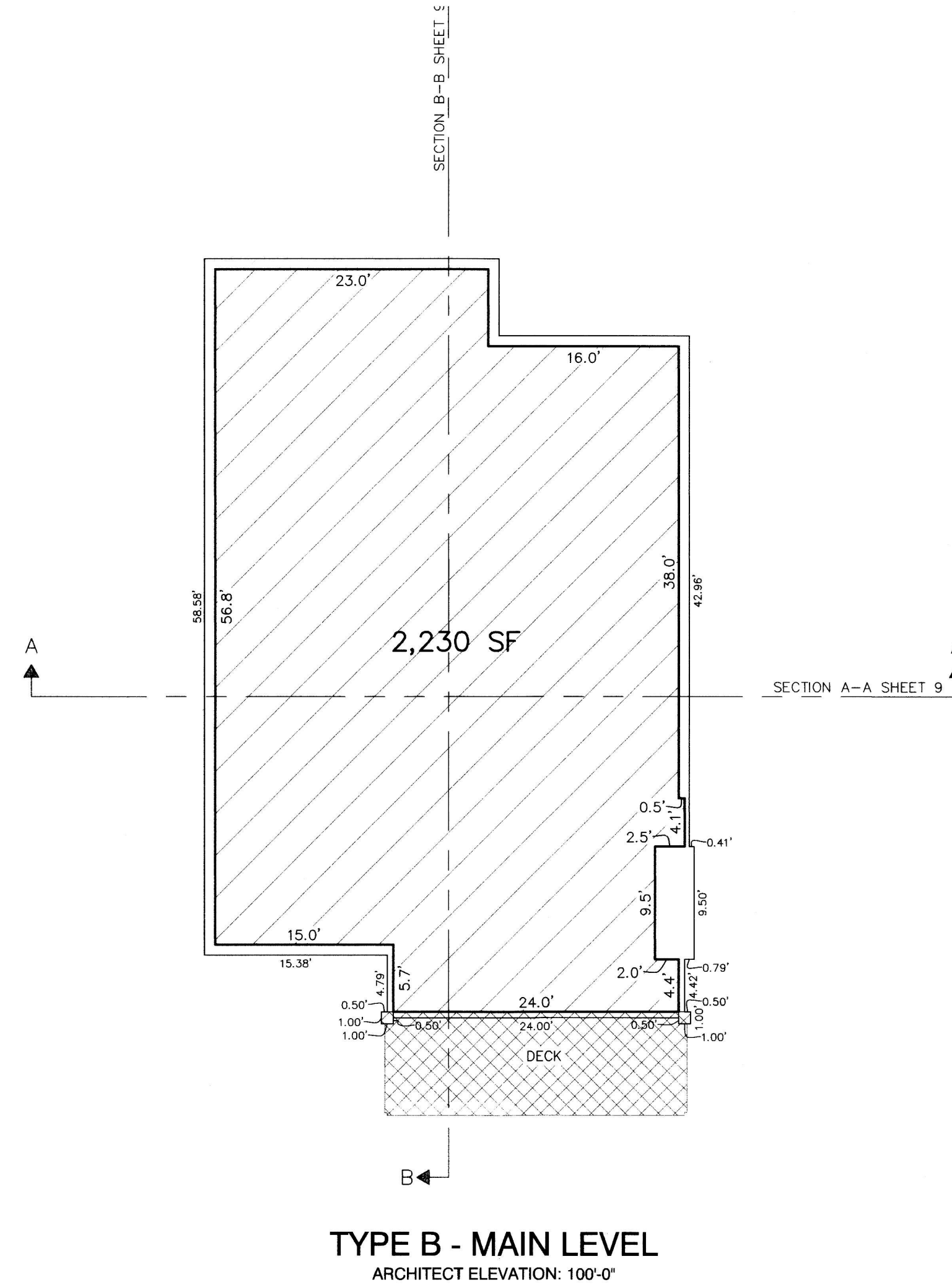
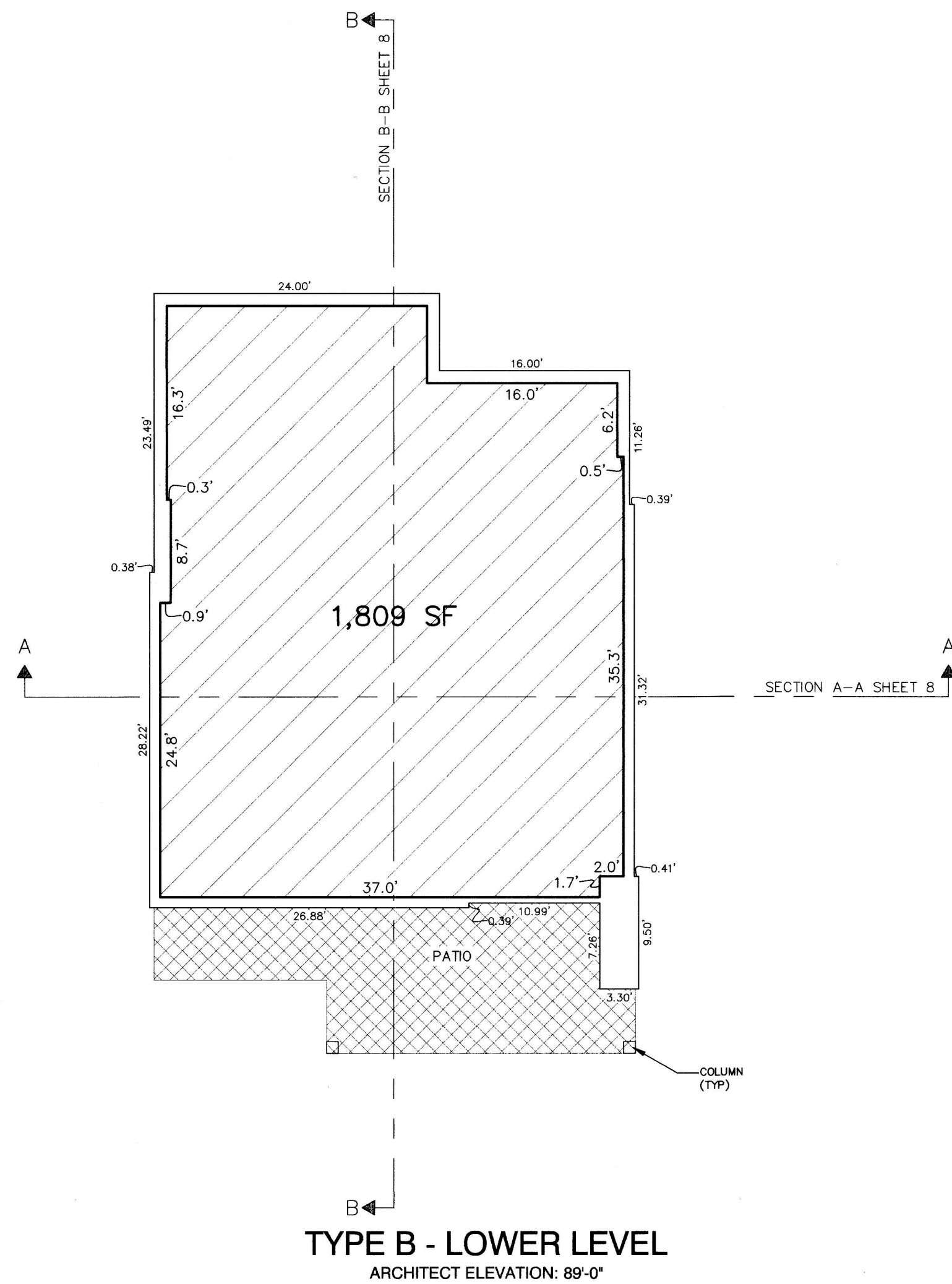
ENGINEER

435-649-9467

**ALLIANCE
ENGINEERING**

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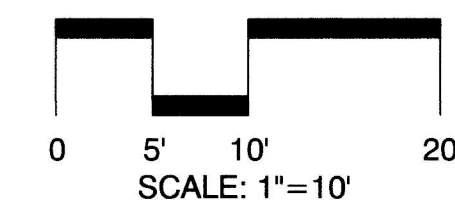
P.O. Box 2664 | 2700 West Homestead Road
Suite 50, 60 | Park City, Utah 84098



**TYPE B
AREA TABLE**

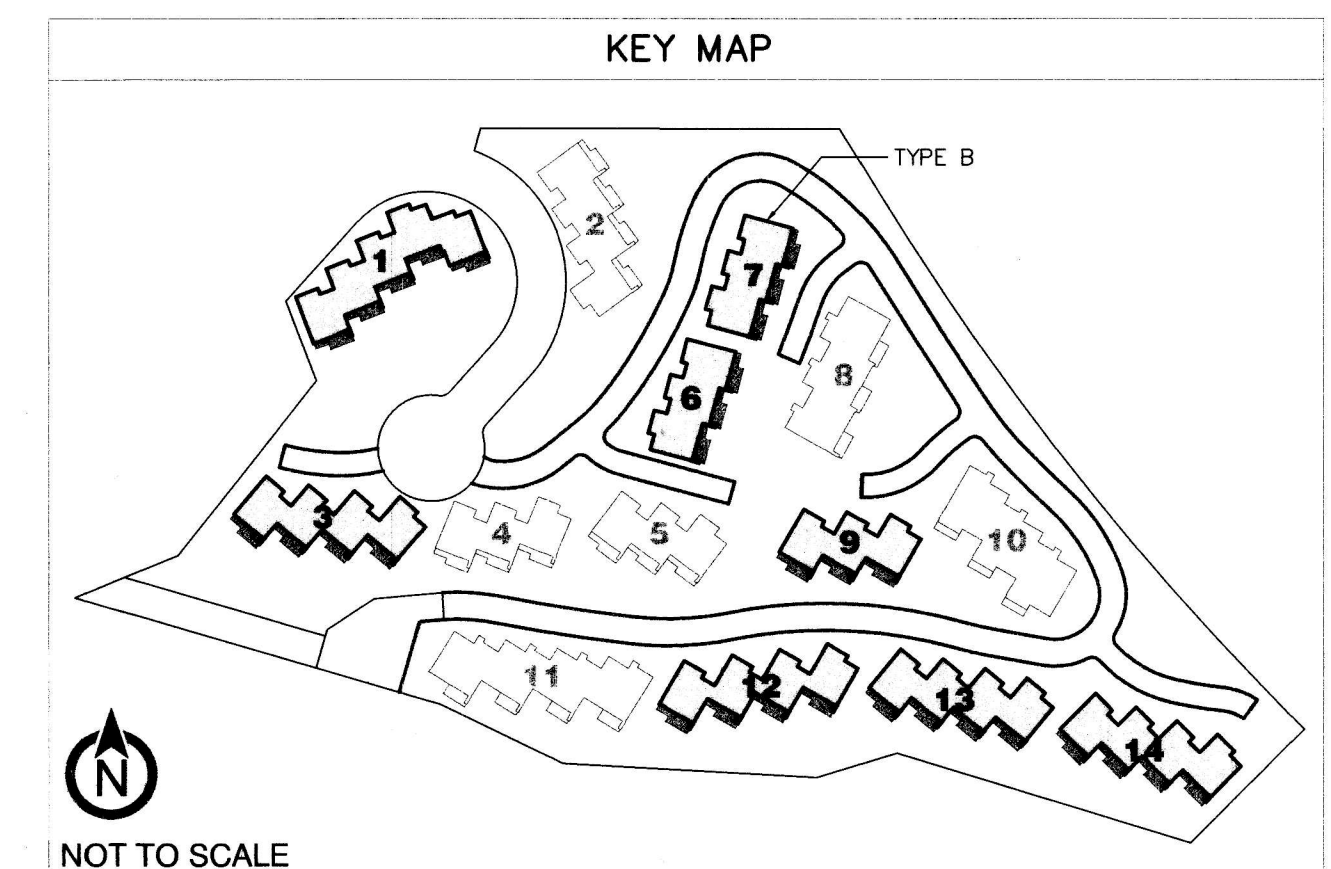
	SQUARE FOOTAGE
LOWER	1,809 SF
MAIN	2,230 SF
UPPER	1,375 SF
TOTAL	5,414 SF

CORRESPONDING BUILDING(S)	CORRESPONDING UNITS
BUILDING #1	UNITS 1-5
BUILDING #3	UNITS 10-13
BUILDING #6	UNITS 20-22
BUILDING #7	UNITS 23-25
BUILDING #9	UNITS 29-31
BUILDING #12	UNITS 39-42
BUILDING #13	UNITS 43-46
BUILDING #14	UNITS 47-50



LEGEND

[Hatched Box]	COMMON AREAS & FACILITIES
[Cross-hatched Box]	LIMITED COMMON AREAS & FACILITIES
[Diagonal Hatched Box]	PRIVATE AREAS (UNITS)



SHEET 4 OF 10

WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH, RECORDED AND FILED AT THE

REQUEST OF _____

FEE _____ WASATCH COUNTY RECORDER BOOK 1497 PAGE 1440

TIME: _____ DATE: _____ ENTRY NO.: 549864

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WASATCH COUNTY, UTAH, MIDA JURISDICTION

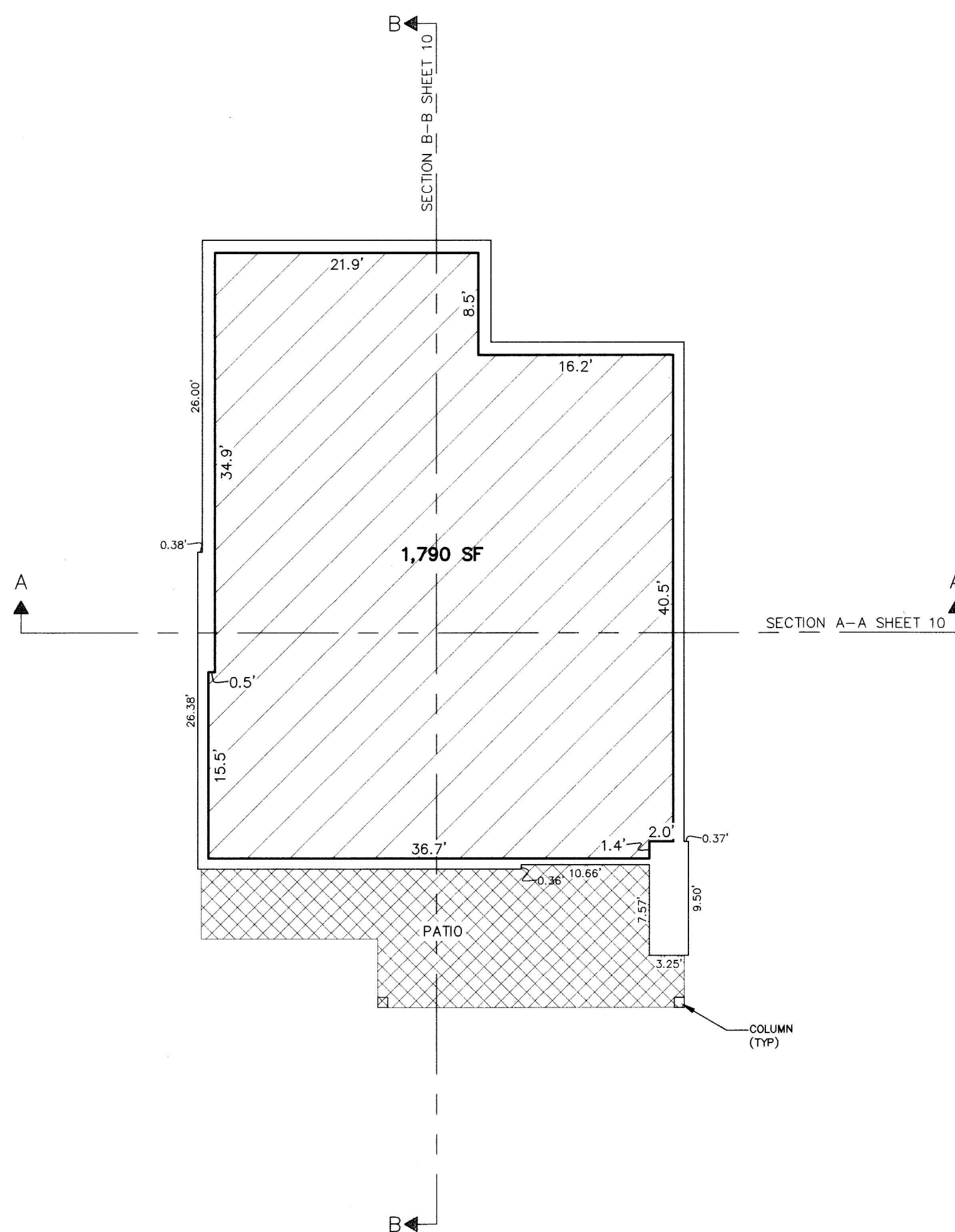
ENGINEER

435-649-9467

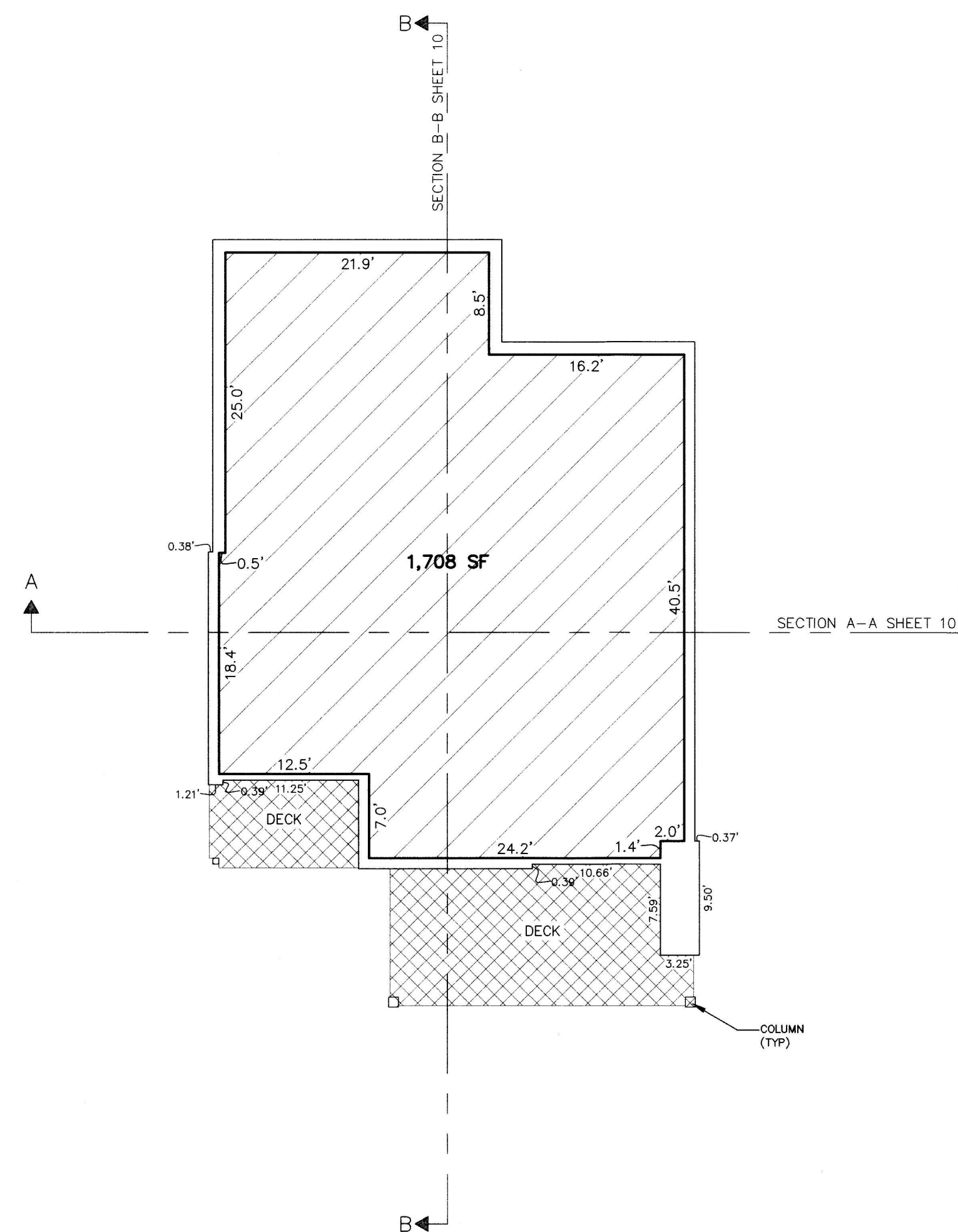
ALLIANCE ENGINEERING

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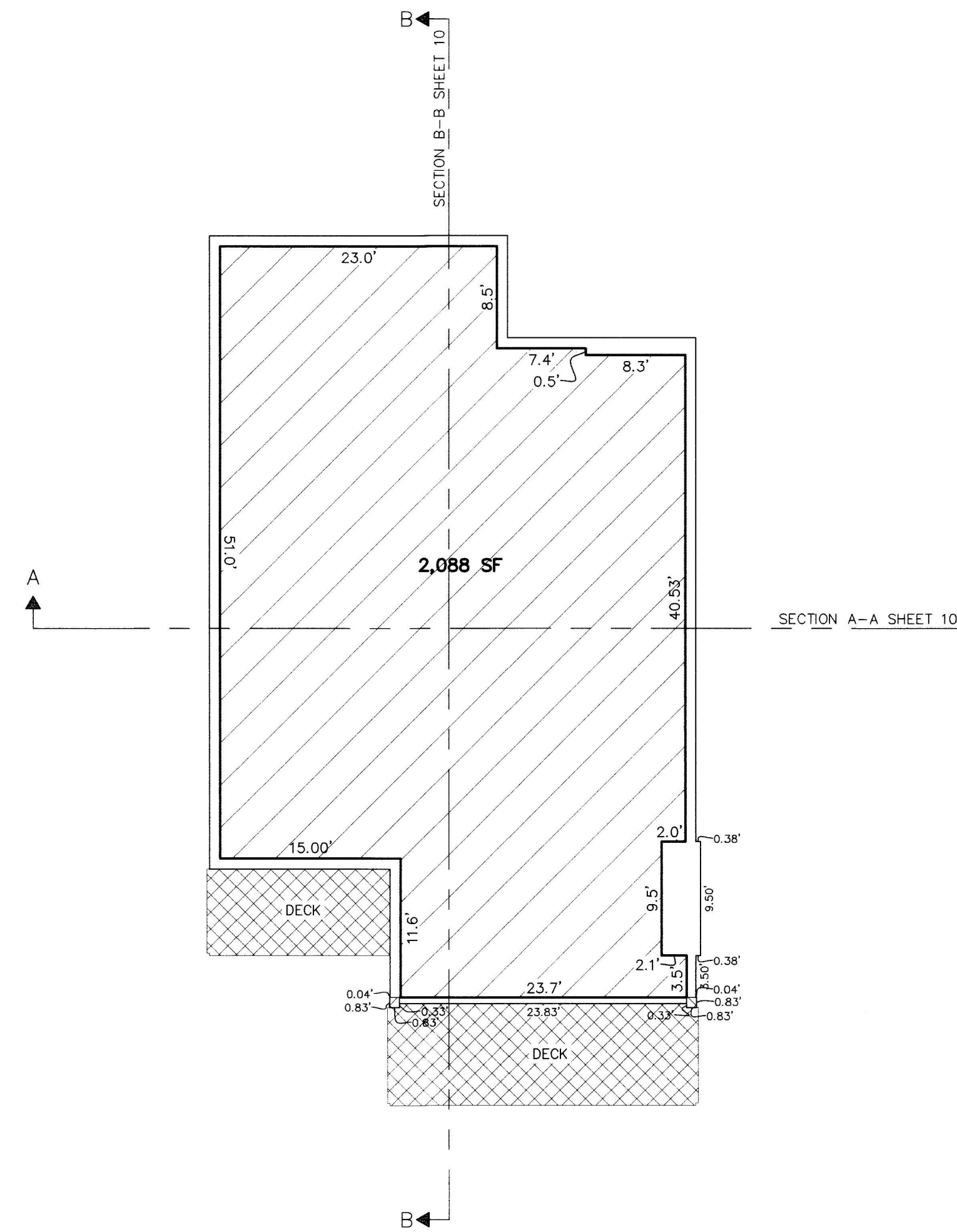
P.O. Box 2654 | 2700 West Homestead Road
Suite 50, 60 | Park City, Utah 84098



TYPE C - LOWER LEVEL
ARCHITECT ELEVATION: 89'-0"



TYPE C - MAIN LEVEL
ARCHITECT ELEVATION: 100'-0"

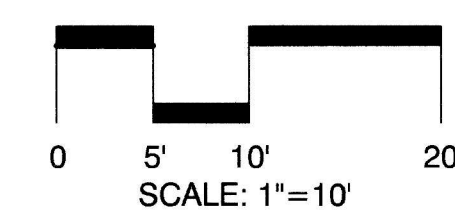


TYPE C - UPPER LEVEL
ARCHITECT ELEVATION: 111'-0"

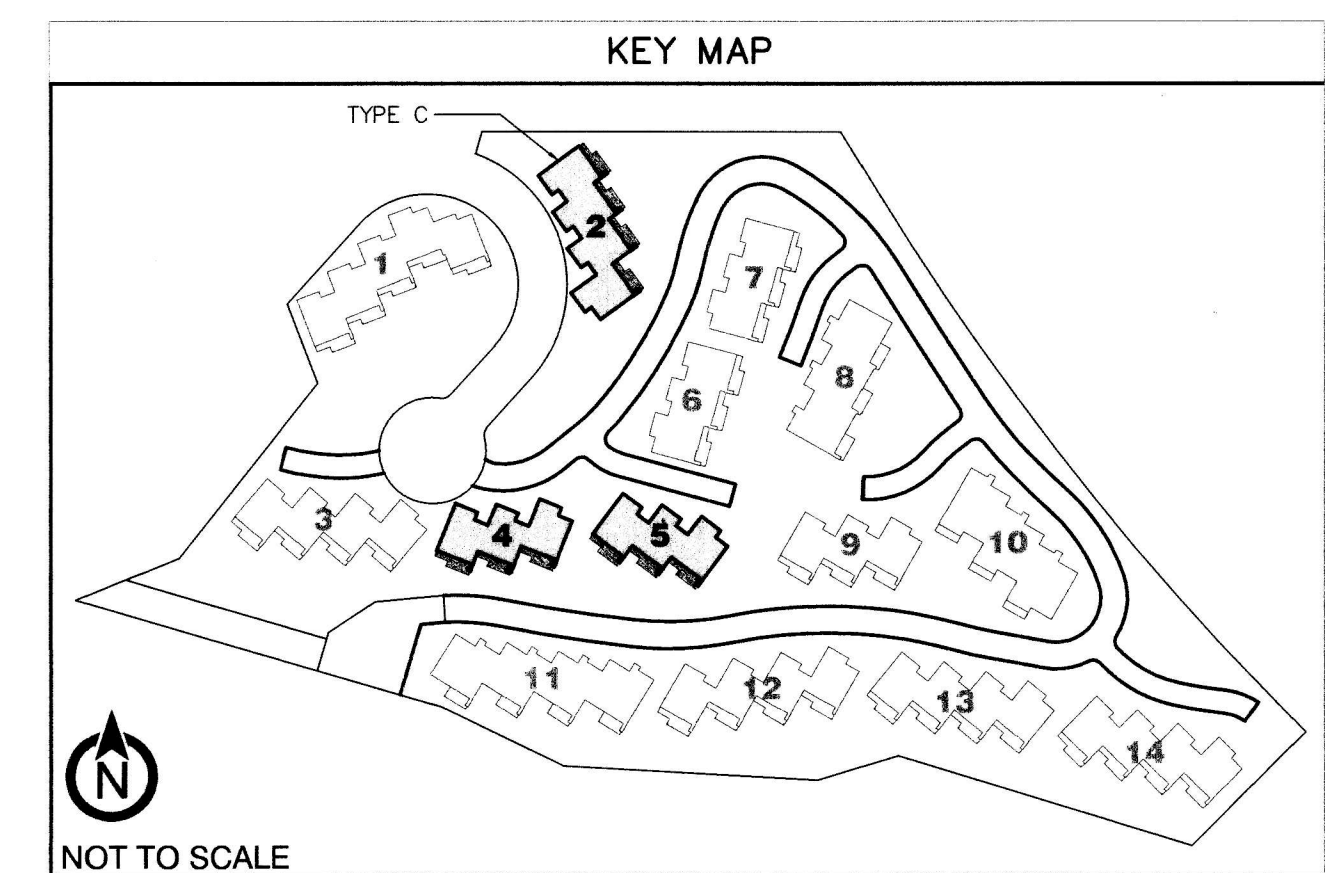
**TYPE C
AREA TABLE**

LEVEL	SQUARE FOOTAGE
LOWER	1,790 SF
MAIN	1,708 SF
UPPER	2,088 SF
TOTAL	5,586 SF

CORRESPONDING BUILDING(S)	CORRESPONDING UNITS
BUILDING #2	UNITS 6-9
BUILDING #4	UNITS 14-16
BUILDING #5	UNITS 17-19



LEGEND
COMMON AREAS & FACILITIES
LIMITED COMMON AREAS & FACILITIES
PRIVATE AREAS (UNITS)



SHEET 5 OF 10

WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH, RECORDED AND FILED AT THE

REQUEST OF _____

FEE _____ WASATCH COUNTY RECORDER BOOK **1487** PAGE **1441**

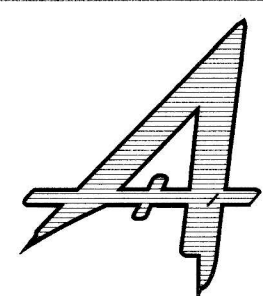
TIME: _____ DATE: _____ ENTRY NO.: **549864**

MARCELLA LANDING CONDOMINIUMS

LOCATED IN THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST QUARTER OF SECTION 25
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WASATCH COUNTY, UTAH, MIDA JURISDICTION

ENGINEER

435-649-9467

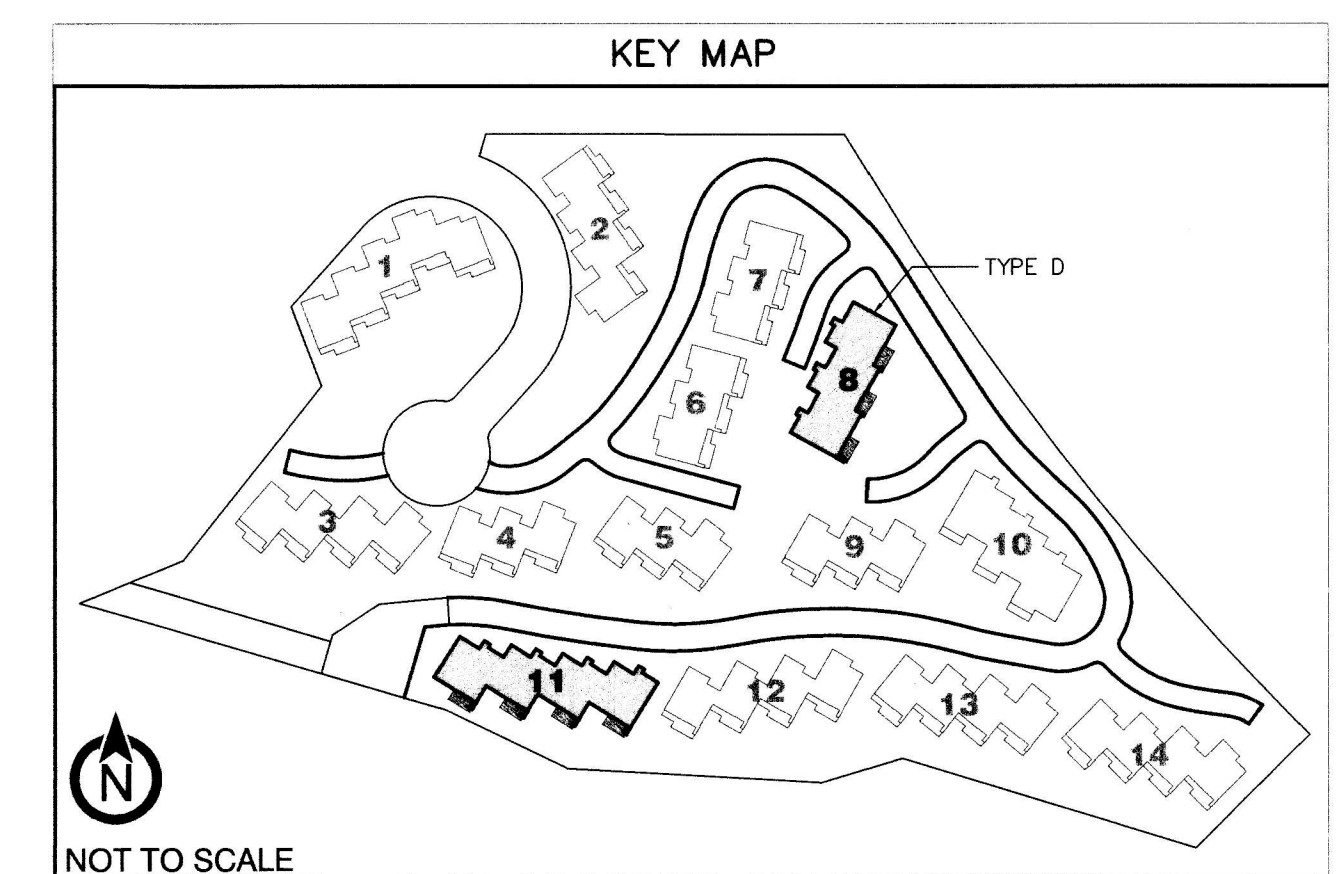
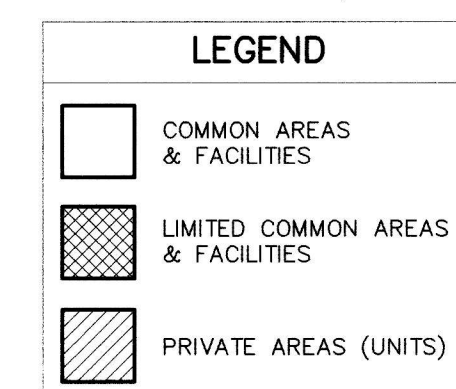


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P.O. Box 2664 | 2700 West Homestead Road
Suite 50, 60 | Park City, Utah 84098

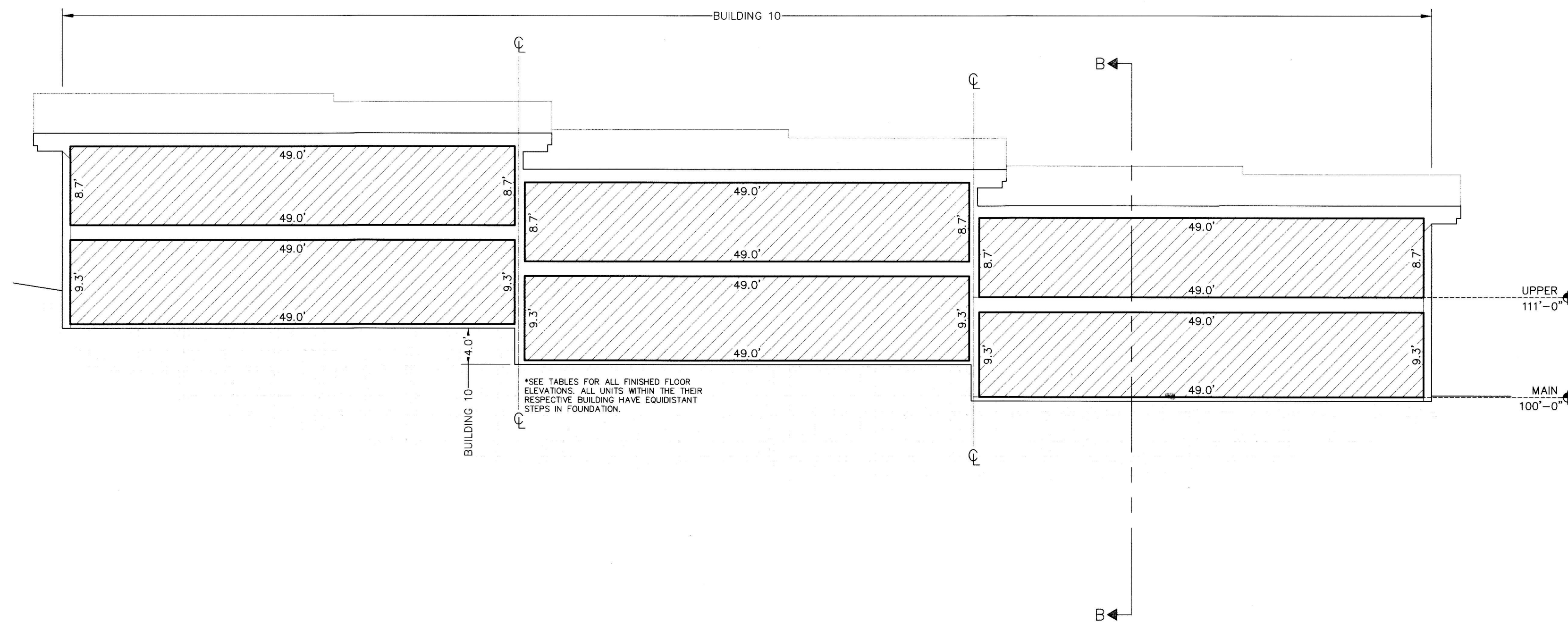


CORRESPONDING BUILDING(S)	CORRESPONDING UNITS
BUILDING #8	UNITS 26-28
BUILDING #11	UNITS 35-38

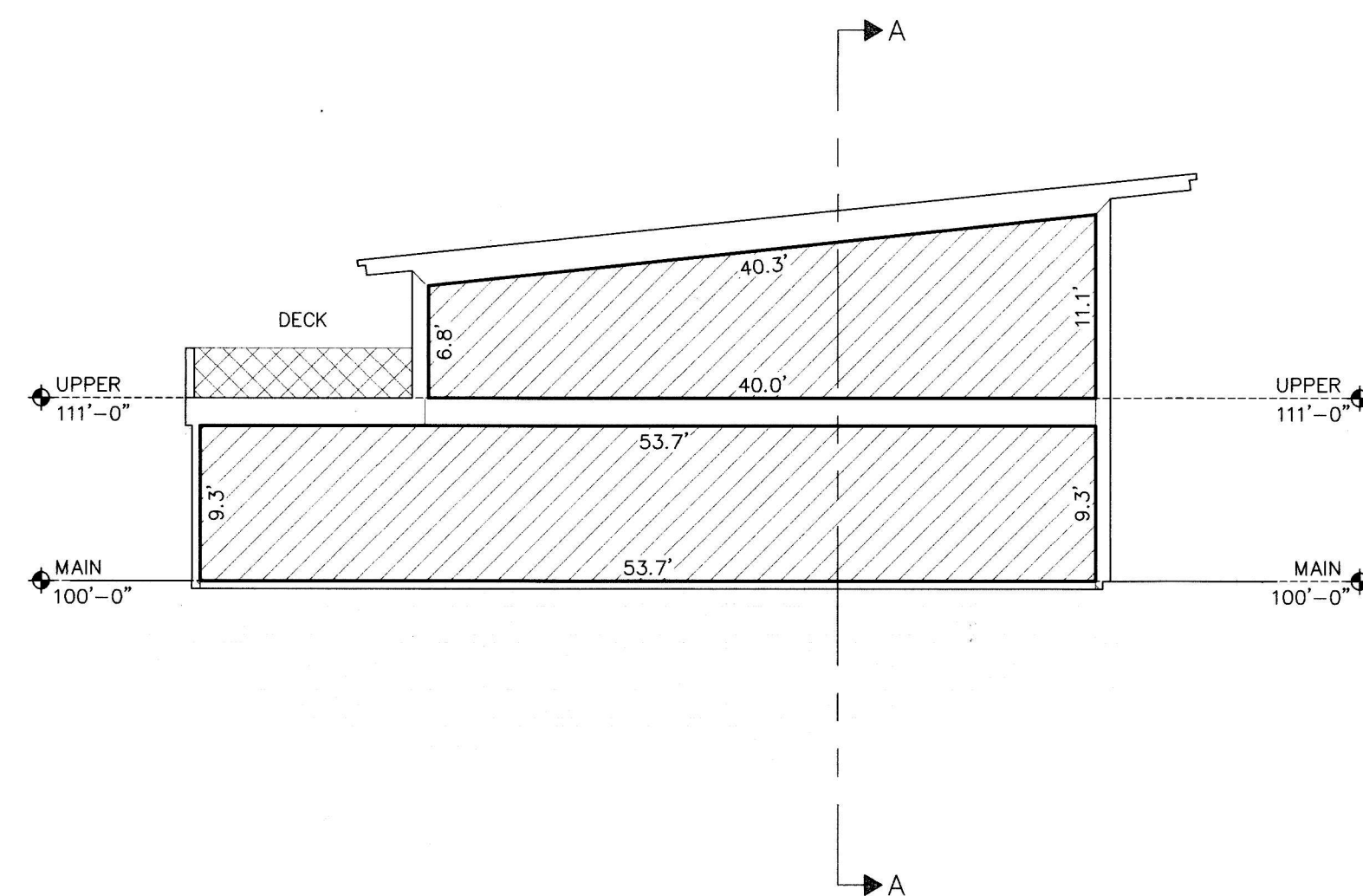


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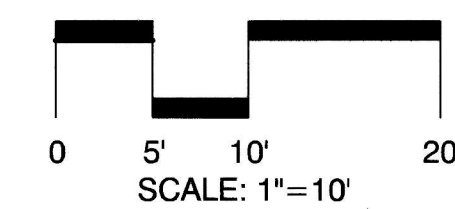


A TYPE A - SECTION A

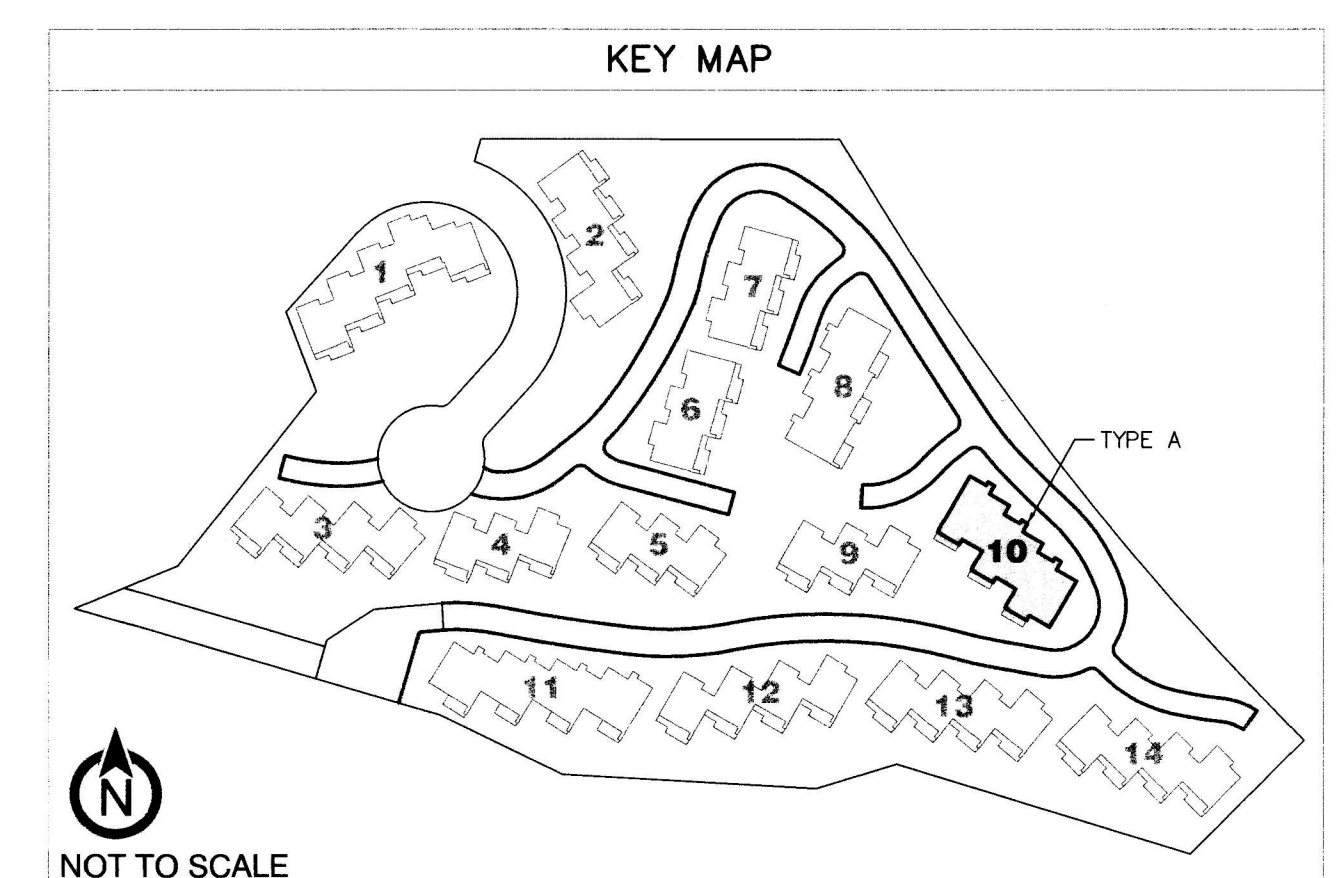


B TYPE A - SECTION B

BUILDING #10				
	ARCHITECT	ENGINEER		
		UNIT 32	UNIT 33	UNIT 34
MAIN	100'-0"	6498.0'	6494.0'	6490.0'
UPPER	111'-0"	6509.0'	6505.0'	6501.0'



LEGEND	
	COMMON AREAS & FACILITIES
	LIMITED COMMON AREAS & FACILITIES
	PRIVATE AREAS (UNITS)



SHEET 7 OF 10

WASATCH COUNTY RECORDER			
STATE OF UTAH, COUNTY OF WASATCH, RECORDED AND FILED AT THE			
REQUEST OF _____			
FEE	WASATCH COUNTY RECORDER	BOOK	PAGE
TIME: _____	DATE: _____	ENTRY NO.: 549864	

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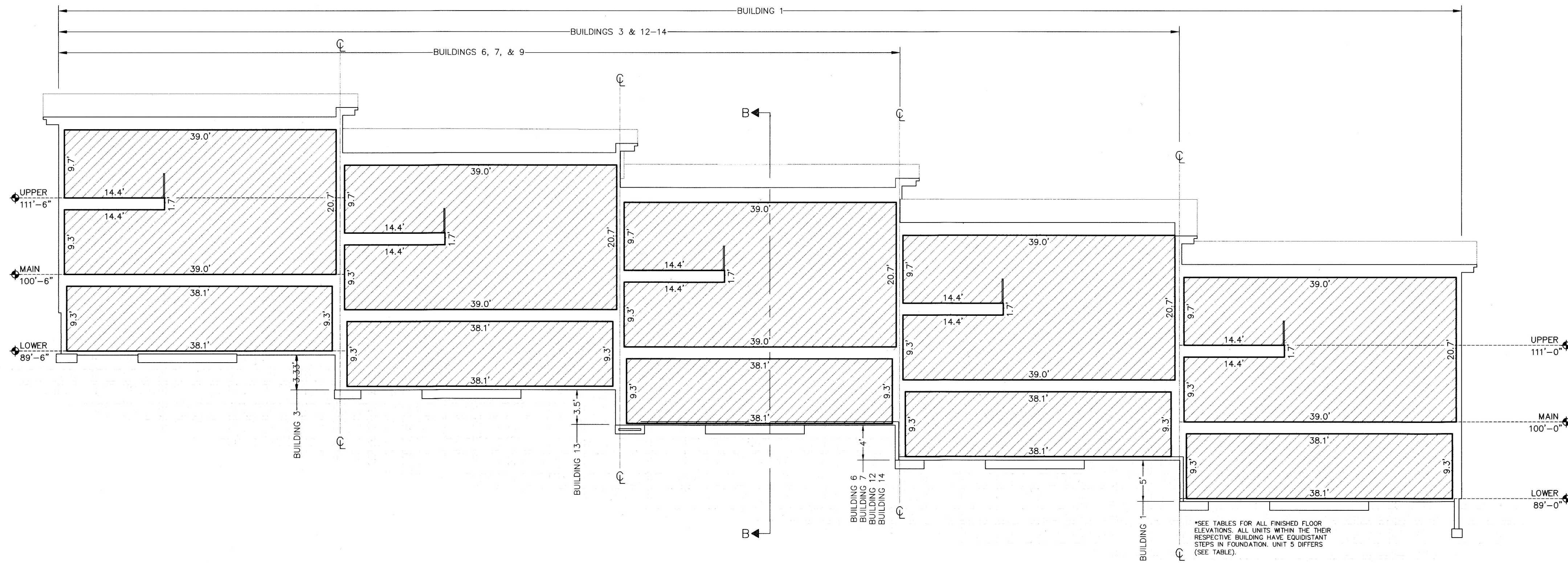
ENGINEER

ALLIANCE ENGINEERING

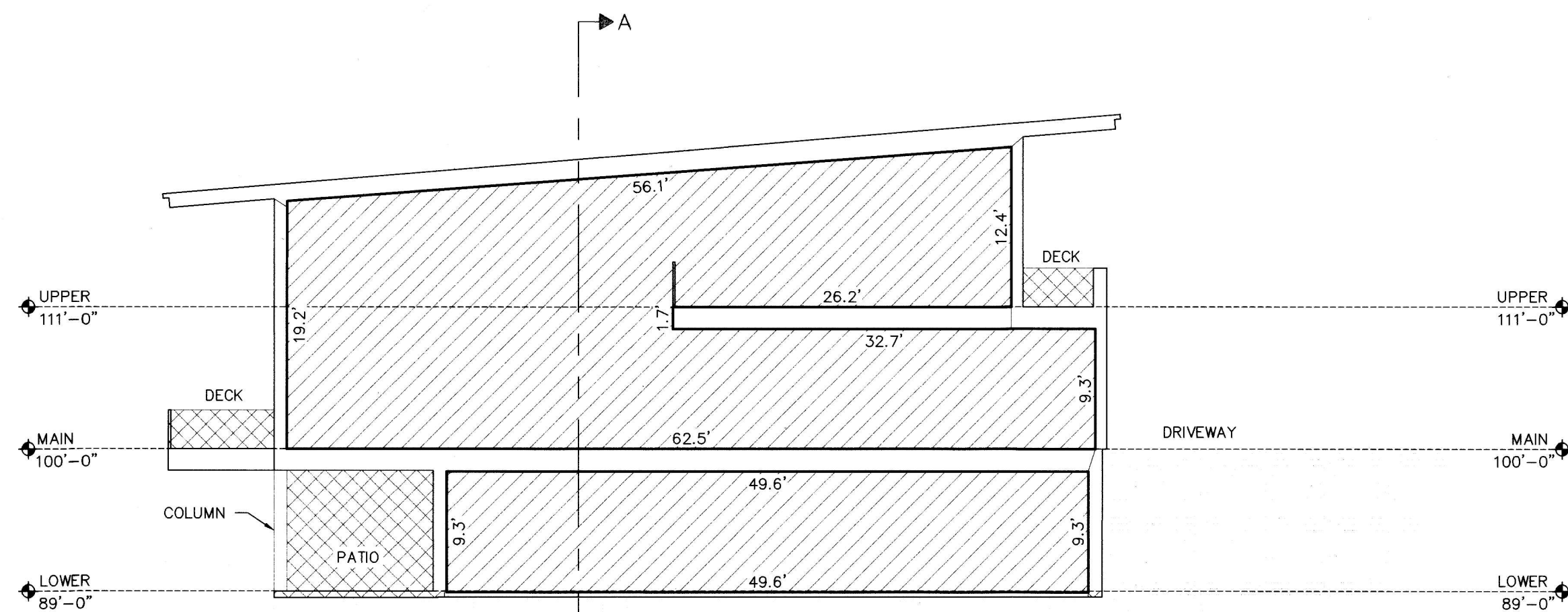
CONSULTING ENGINEERS | LAND PLANNERS | SURVEYORS

P.O. Box 2654 | 2700 West Homestead Road
Suite 50, 60 | Park City, Utah 84098

435-649-9467



A TYPE B - SECTION A



B TYPE B - SECTION B

BUILDING #1						
LEVEL	ARCHITECT	ENGINEER				
		UNIT 1	UNIT 2	UNIT 3	UNIT 4	UNIT 5
LOWER	89'-0"	6620.5'	6615.5'	6610.5'	6605.5'	6599.5'
MAIN	100'-0"	6631.5'	6626.5'	6621.5'	6616.5'	6610.5'
UPPER	111'-0"	6642.5'	6637.5'	6632.5'	6627.5'	6621.5'

BUILDING #3				
LEVEL	ARCHITECT	ENGINEER		
		UNIT 10	UNIT 11	UNIT 12
LOWER	89'-0"	6572.0'	6568.66'	6565.33'
MAIN	100'-0"	6583.0'	6579.66'	6576.33'
UPPER	111'-0"	6594.0'	6590.66'	6587.33'

BUILDING #6			
LEVEL	ARCHITECT	ENGINEER	
		UNIT 20	UNIT 21
LOWER	89'-0"	6548.0'	6544.0'
MAIN	100'-0"	6559.0'	6555.0'
UPPER	111'-0"	6570.0'	6566.0'

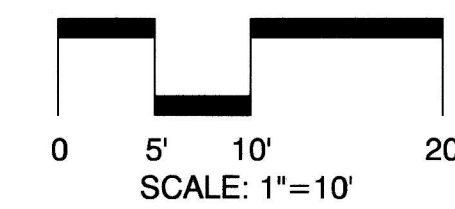
BUILDING #7				
LEVEL	ARCHITECT	ENGINEER		
		UNIT 23	UNIT 24	UNIT 25
LOWER	89'-0"	6534.25'	6530.25'	6526.25'
MAIN	100'-0"	6545.25'	6541.25'	6537.25'
UPPER	111'-0"	6556.25'	6552.25'	6548.25'

BUILDING #9			
LEVEL	ARCHITECT	ENGINEER	
		UNIT 29	UNIT 30
LOWER	89'-0"	6505.0'	6502.0'
MAIN	100'-0"	6516.0'	6513.0'
UPPER	111'-0"	6527.0'	6524.0'

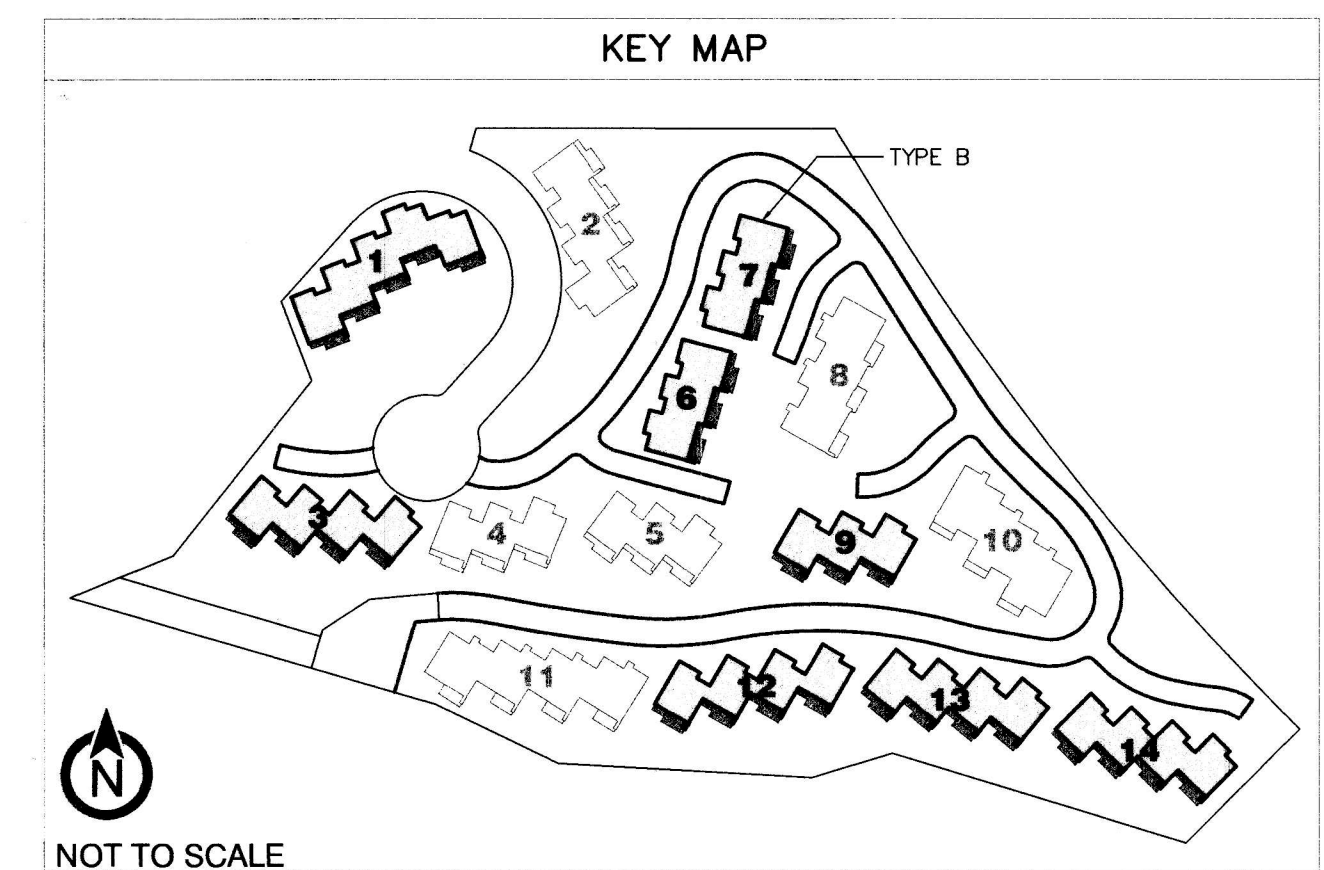
BUILDING #12					
LEVEL	ARCHITECT	ENGINEER			
		UNIT 39	UNIT 40	UNIT 41	UNIT 42
LOWER	89'-0"	6503.0'	6499.0'	6495.0'	6491.0'
MAIN	100'-0"	6514.0'	6510.0'	6506.0'	6502.0'
UPPER	111'-0"	6525.0'	6521.0'	6517.0'	6513.0'

BUILDING #13					
LEVEL	ARCHITECT	ENGINEER			
		UNIT 43	UNIT 44	UNIT 45	UNIT 46
LOWER	89'-0"	6483.5'	6480.0'	6476.5'	6473.0'
MAIN	100'-0"	6494.5'	6491.0'	6487.5'	6484.0'
UPPER	111'-0"	6505.5'	6502.0'	6498.5'	6495.0'

BUILDING #14					
LEVEL	ARCHITECT	ENGINEER			
		UNIT 47	UNIT 48	UNIT 49	UNIT 50
LOWER	89'-0"	6469.5'	6465.5'	6461.5'	6457.5'
MAIN	100'-0"	6480.5'	6476.5'	6472.5'	6468.5'
UPPER	111'-0"	6491.5'	6487.5'	6483.5'	6479.5'



LEGEND	
	COMMON AREAS & FACILITIES
	LIMITED COMMON AREAS & FACILITIES
	PRIVATE AREAS (UNITS)



SHEET 8 OF 10

WASATCH COUNTY RECORDER			
STATE OF UTAH, COUNTY OF WASATCH, RECORDED AND FILED AT THE			
REQUEST OF _____			
FEE _____	WASATCH COUNTY RECORDER	BOOK 1487	PAGE 1444
TIME: _____	DATE: _____	ENTRY NO.: 549864	

MARCELLA LANDING CONDOMINIUMS

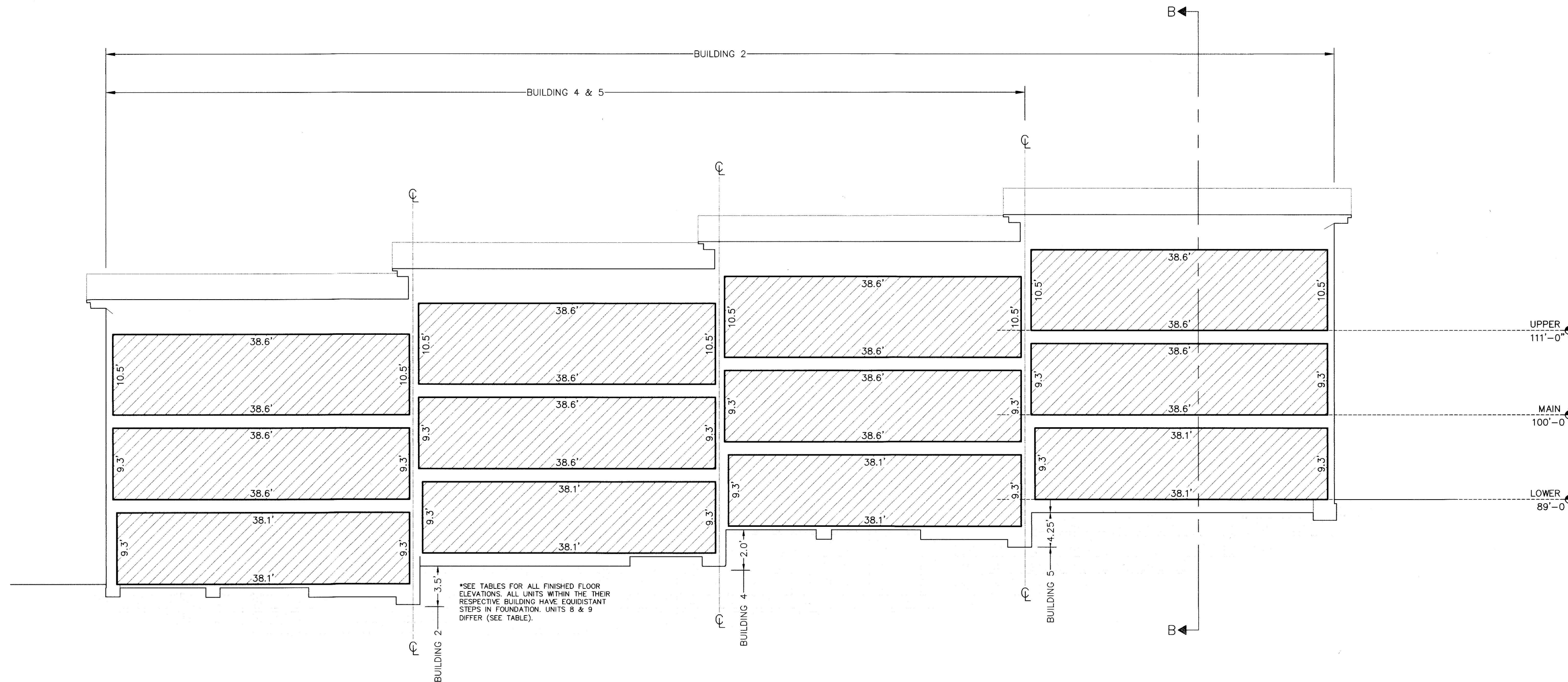
LOCATED IN THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST QUARTER OF SECTION 25
& IN THE NORTHWEST ¼ OF THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
WASATCH COUNTY, UTAH, MIDA JURISDICTION

ENGINEER

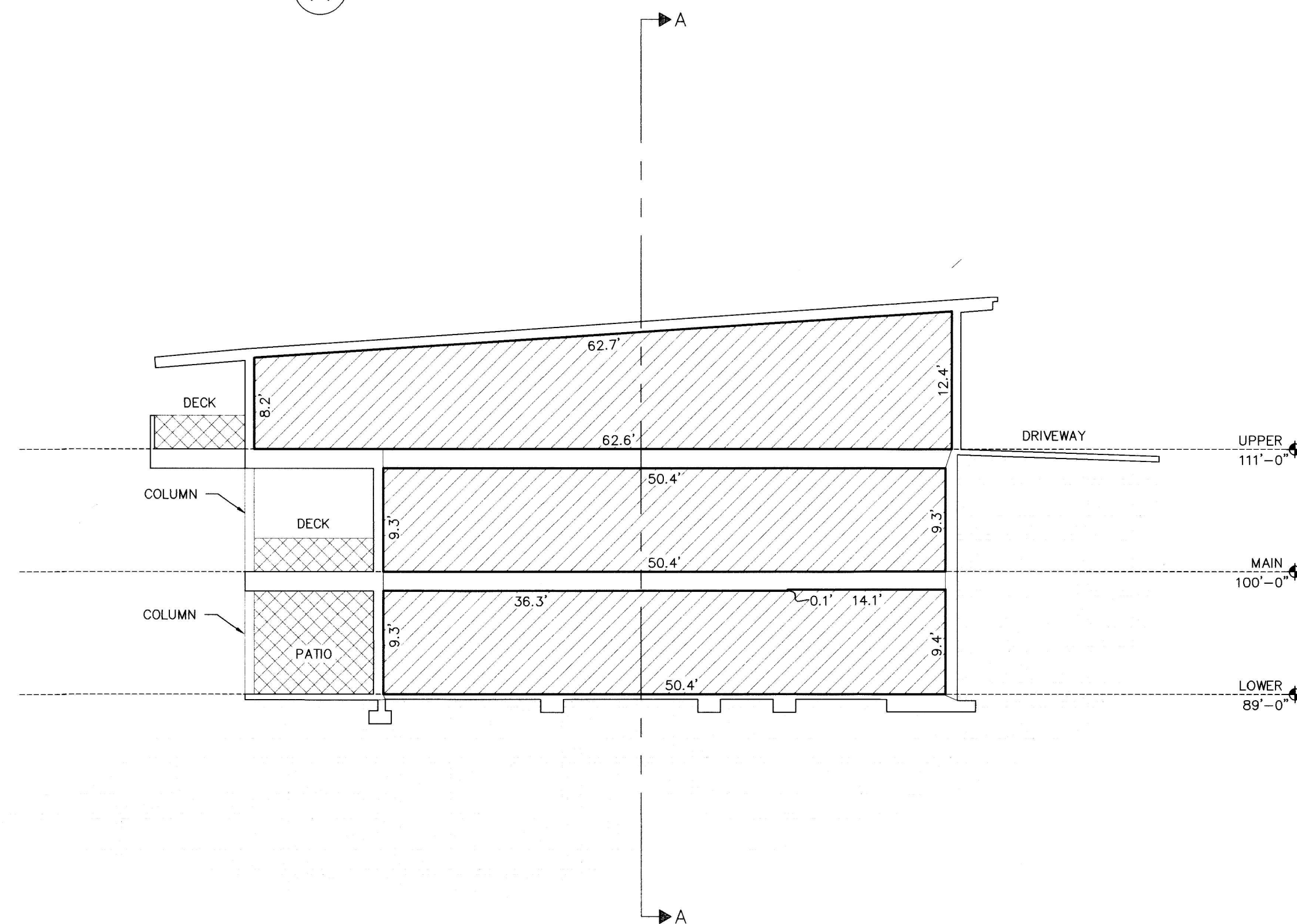
435-649-9467

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Suite 50, 60 | Park City, Utah 84098



TYPE C - SECTION A

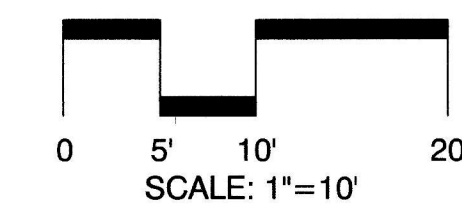


TYPE C - SECTION B

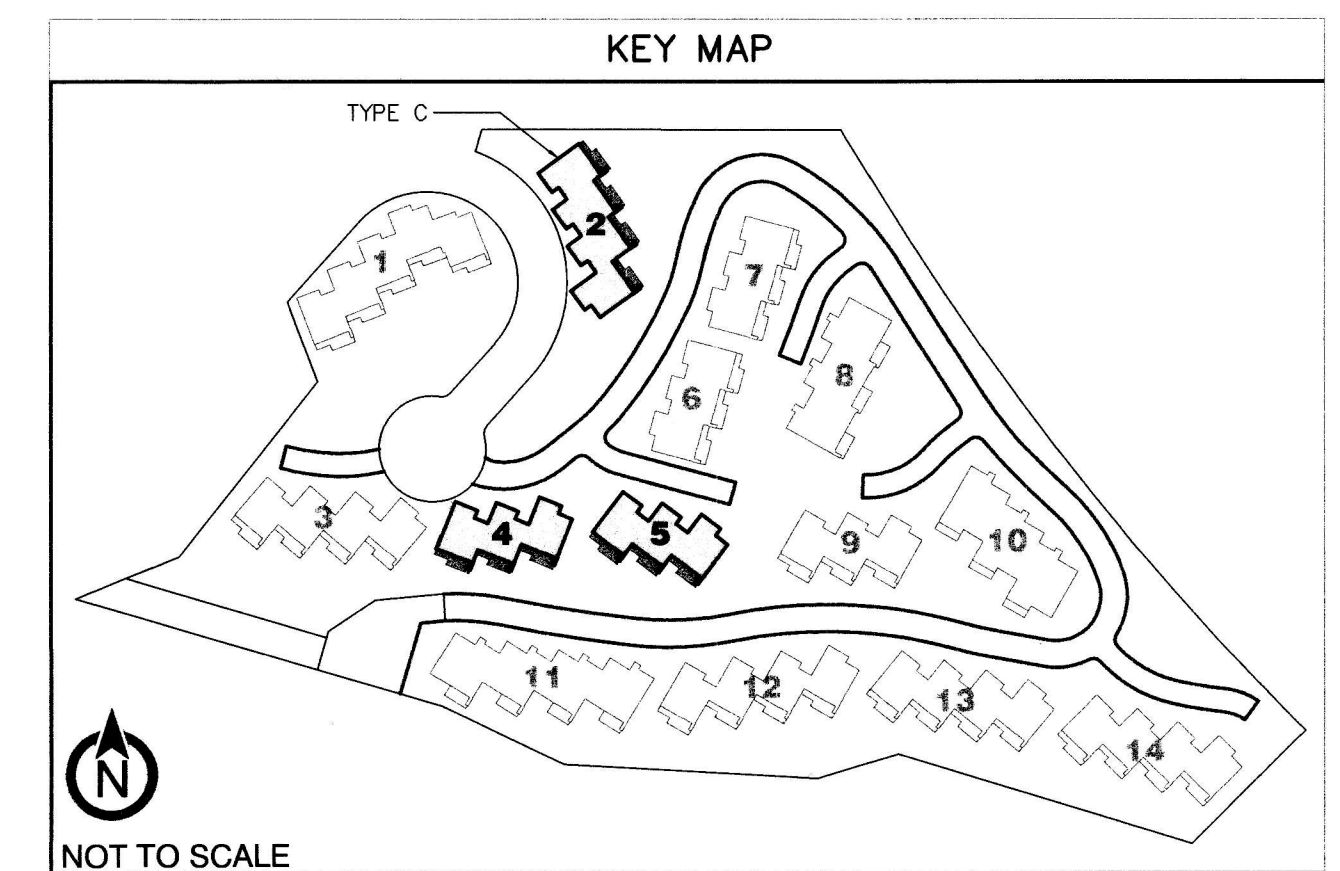
BUILDING #2					
LEVEL	ARCHITECT	ENGINEER			
		UNIT 6	UNIT 7	UNIT 8	UNIT 9
LOWER	89'-0"	6581.0'	6577.5'	6574.0'	6570.0'
MAIN	100'-0"	6592.0'	6588.5'	6585.0'	6581.0'
UPPER	111'-0"	6603.0'	6599.5'	6596.0'	6592.0'

BUILDING #4				
LEVEL	ARCHITECT	ENGINEER		
		UNIT 14	UNIT 15	UNIT 16
LOWER	89'-0"	6552.0'	6550.0'	6548.0'
MAIN	100'-0"	6563.0'	6561.0'	6559.0'
UPPER	111'-0"	6574.0'	6572.0'	6570.0'

BUILDING #5				
LEVEL	ARCHITECT	ENGINEER		
		UNIT 17	UNIT 18	UNIT 19
LOWER	89'-0"	6536.5'	6532.25'	6528.0'
MAIN	100'-0"	6547.5'	6543.25'	6539.0'
UPPER	111'-0"	6558.5'	6554.25'	6550.0'



LEGEND	
	COMMON AREAS & FACILITIES
	LIMITED COMMON AREAS & FACILITIES
	PRIVATE AREAS (UNITS)



SHEET 9 OF 10

WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH, RECORDED AND FILED AT THE

REQUEST OF

FEE WASATCH COUNTY RECORDER BOOK PAGE

TIME: DATE: ENTRY NO.: 549864

MARCELLA LANDING CONDOMINIUMS

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WASATCH COUNTY, UTAH, MIDA JURISDICTION

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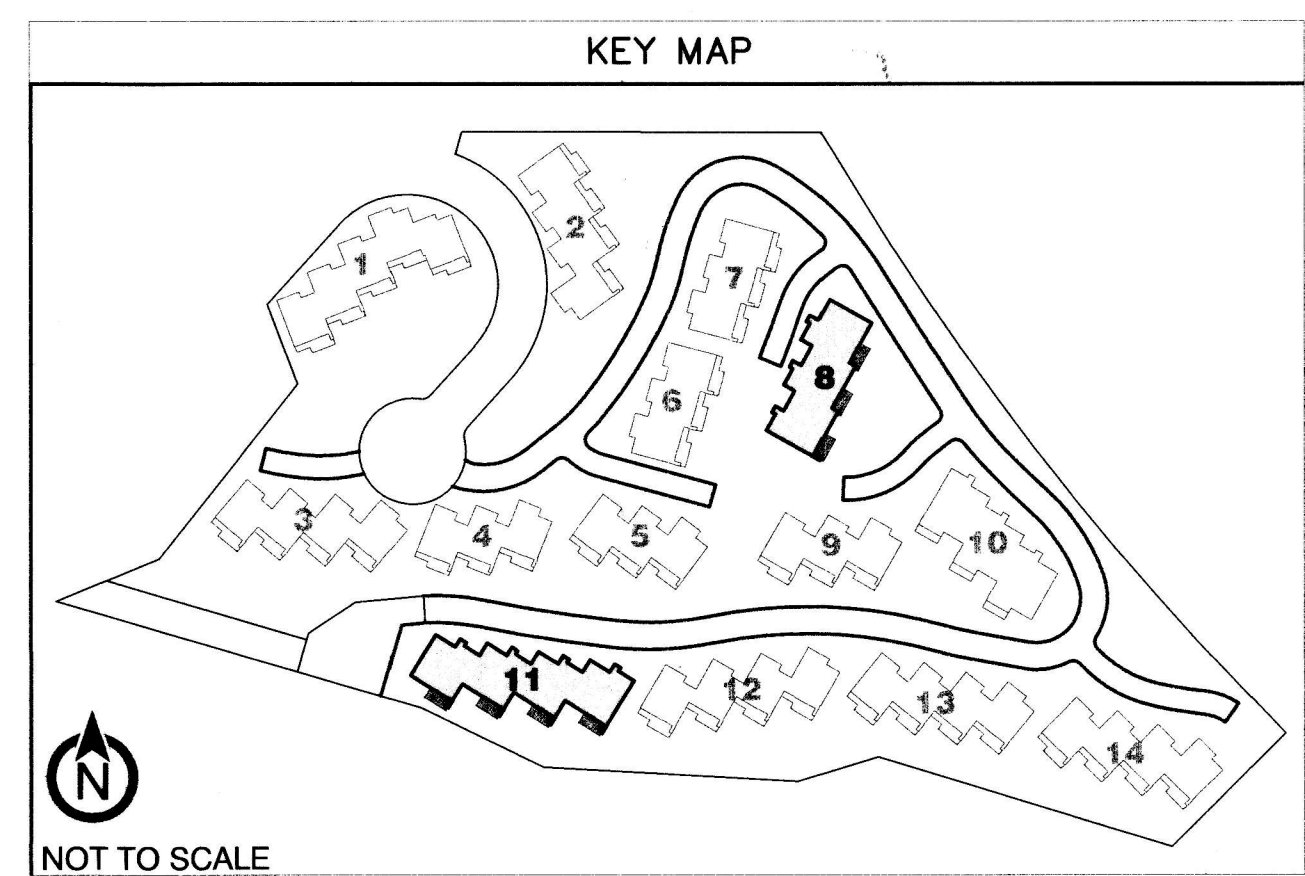
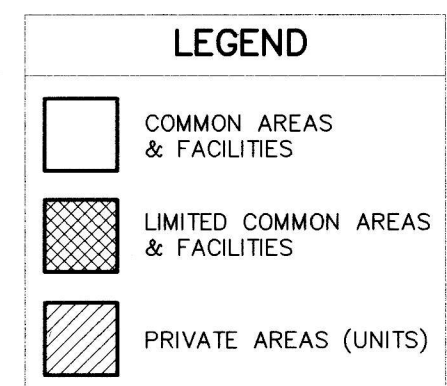
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BUILDING #11					
LEVEL	ARCHITECT	ENGINEER			
		UNIT 35	UNIT 36	UNIT 37	UNIT 38
LOWER	89'-0"	6620.5'	6615.5'	6610.5'	6605.5'
MAIN	100'-0"	6631.5'	6626.5'	6621.5'	6616.5'
UPPER	111'-0"	6642.5'	6637.5'	6632.5'	6627.5'



SHEET 10 OF 10


WASATCH COUNTY RECORDER

STATE OF UTAH, COUNTY OF WASATCH, RECORDED AND FILED AT THE

REQUEST OF _____

_____ 1487 1446
FEE WASATCH COUNTY RECORDER BOOK PAGE

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